



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Lockhart et al.

Application No. 09/548,356**Filed:** April 12, 2000**Confirmation No.** 6116**For:** SYSTEM AND METHOD FOR DATA
RIGHTS MANAGEMENT**Examiner:** Tremayne M. Norris**Art Unit:** 2756**Attorney Reference No.** 3382-63220CERTIFICATE OF MAILING

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below.

Attorney
for Applicant(s)Date Mailed April 23, 2004
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TRANSMITTAL LETTER

Enclosed is an Amendment for the above application. The fee has been calculated as shown below.

CLAIMS AS AMENDED					
For	No. after amendment	No. paid for previously	Present Extra	Rate	Fee
Total Claims	24	- 24*	= 0	\$18.00	\$ 0.00
Indep. Claims	7	7**	= 0	\$86.00	\$ 0.00
Mult. Dep. Claims Fee (if not previously paid)					\$290.00
One-month Extension of Time					\$110.00
Two-month Extension of Time					\$420.00
Three-month Extension of Time					\$950.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$110.00

* greater of twenty or number for which fee has been paid.

** greater of three or number for which fee has been paid.

Applicants petition for an extension of time for the number of months indicated above. If an additional extension of time is required please consider this a petition therefor.

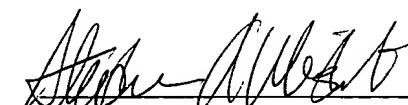
A check in the amount of \$110.00 is attached.

- Please charge any additional fees that may be required in connection with filing this amendment and any extension of time, or credit any overpayment, to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

By



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cc: Client (301525.3)
Docketing

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Examiner: Tremayne Norris

Art Unit: 2134

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COMMISSIONER FOR PATENTS
P.O. BOX 1450
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B.J.H
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RESPONSE TO AN OFFICE ACTION

With reference to the Office Action mailed December 23, 2003, Applicants respectfully request reconsideration of the subject application pursuant to 37 CFR § 1.111 due to the following remarks:

Remarks begin on page 2 of this paper.